



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa  
Barbara

## Legislation Text

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**File #:** 02-01010, **Version:** 1

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Approve and authorize the Chair to execute Change Order No. 7 to the contract (BC 02029) with Cushman Contracting Corporation (a local vender) to provide for minor mechanical, electrical, equipment, and site modifications for the Total Dissolved Solids and Recycled Water project (BRINEX-860031) in the amount of \$26,166, for a total contract amount of \$9,122,126, Fourth and Fifth Districts.

[Enter body here.]