## County of Santa Barbara



## **Legislation Text**

File #: 02-00536, Version: 1

Consider recommendations regarding the Santa Maria Juvenile Hall/ Court Expansion Project (No. 8614/8621), Fifth District, as follows:

- a) Approve the plans and specifications for the project;
- b) Authorize the General Services Department to advertise the project for public bidding;
- c) Approve and execute Amendment No. 1 to the agreement with RA & Associates in the amount of \$162,226.67 for additional design services associated with the project, for a total in the amount of \$1,069,646.67 plus \$15,000 for reimbursable expenses.

[Enter body here.]