



## Legislation Details

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**File #:** 02-00213      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 2/14/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2002      **Final action:**

**Title:** HEARING - Present Women's History Month Awards and honor one Woman of the Year and one Young Teen Woman of the Year from each Supervisorial District. (A short reception will follow in the Board of Supervisors' Conference Room)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** Commission For Women

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
3/26/2002	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/26/2002	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass