



## Legislation Text

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**File #:** 05-00922, **Version:** 2

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Hearing - Consider recommendations regarding Annual State Legislative Report and advocacy contract with Governmental Advocates, Inc., as follows: (EST. TIME: 45 MIN.)

- a) Receive the Annual State Legislative Report;
- b) Direct the County Executive Officer to extend the State Legislative Advocacy Contract with Governmental Advocates, Inc. (Cliff Berg) (not a local vendor) for the period of November 1, 2005 through October 31, 2006.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
[Enter body here.]