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## Legislation Details

**File #:** 23-01027      **Version:** 1

**Type:** Resolution to be Presented      **Status:** Agenda Ready

**File created:** 10/26/2023      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/7/2023      **Final action:** 11/7/2023

**Title:** Adopt a Resolution recognizing the remarkable Life-Saving Emergency Response by Juan Romero, Jason White, Jackson James and Others at Hollister Ranch in Santa Barbara County.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Adopted Resolution, 3. Minute Order

Date	Ver.	Action By	Action	Result
11/7/2023	1	BOARD OF SUPERVISORS	Adopted	Pass