



Legislation Details

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On agenda: 9/20/2016 **Final action:** 9/20/2016

Title: Consider recommendations regarding the approval of Agreements with PathPoint for Workforce-Related Services and Support to Youth in Santa Barbara County, as follows:

a) Approve and authorize the Chair to execute an Agreement with PathPoint, to provide workforce-related services and support to youth in Santa Barbara County (North County), for the period of October 1, 2016 through June 30, 2019, in a total amount not to exceed \$1,112,463.00 (for Fiscal Year (FY) 2016-2017 the contract amount shall not exceed \$303,399.00; for FY 2017-2018 the contract amount shall not exceed \$404,532.00; and for FY 2018-2019 the contract amount shall not exceed \$404,532.00);

b) Approve and authorize the Chair to execute an Agreement with PathPoint, to provide workforce-related services and support to youth in Santa Barbara County (South County), for the period of October 1, 2016 through June 30, 2019, in a total amount not to exceed \$910,195.00 (for FY 2016-2017 the contract amount shall not exceed \$248,235.00; for FY 2017-2018 the contract amount shall not exceed \$330,980.00; and for FY 2018-2019 the contract amount shall not exceed \$330,980.00); and

c) Determine that the approval and execution of the above Agreements are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), finding that the execution of the Agreements are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment, the activities are not subject to CEQA.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Board Contract - PathPoint NORTH COUNTY _FINAL 9-7-16_, 3. Board Contract - PathPoint SOUTH COUNTY _FINAL 9-7-16_

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 9/20/2016 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |