



Legislation Details

File #: 23-00385 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: 4/20/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 5/2/2023 **Final action:** 5/2/2023

Title: Approve the appointment of Scott Cooper to the Fish and Wildlife Commission, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment and Application, 2. Minute Order, 3. Oath of Office

Date	Ver.	Action By	Action	Result
5/2/2023	1	BOARD OF SUPERVISORS	Approved	Pass