



one COUNTY | one FUTURE

## Legislation Details

**File #:** 16-00881      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/15/2016      **Final action:** 11/15/2016

**Title:** Receive and file the Auditor-Controller's report on the County's restaurant concessions (the Audit Report).

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Restaurant Concession Audit Report

Date	Ver.	Action By	Action	Result
11/15/2016	1	BOARD OF SUPERVISORS	Received and filed	Pass