## County of Santa Barbara



## **Legislation Details**

**File #**: 16-00661 **Version**: 1

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On agenda: 8/30/2016 Final action: 8/30/2016

Title: Consider recommendations regarding a Cooperative Agreement for Measure A Safe Routes to School

and Bicycle and Pedestrian Projects, as follows:

a) Approve and authorize the Chair to execute the Cooperative Agreement with Santa Barbara County Association of Governments (SBCAG) for Measure A South Coast Safe Routes to School and Bicycle and Pedestrian Projects for County-sponsored projects receiving funds from the South Coast Cycle 3 Measure A Safe Routes to School and Bicycle and Pedestrian Programs;

- b) Approve and authorize the Chair to execute the Cooperative Agreement with SBCAG for Measure A North County Safe Routes to School and Bicycle and Pedestrian Projects for County-sponsored projects receiving funds from the North County Cycle 2 Measure A Safe Routes to School and Bicycle and Pedestrian Program;
- c) Approve and authorize the Chair to execute Amendment No. 1 to the Measure A Cooperative Agreement for Measure A South Coast Safe Routes to School and Bicycle and Pedestrian Projects for County-sponsored projects receiving funds from the South Coast Cycle 2 Measure A Safe Routes to School Program;
- d) Authorize the Director of Public Works or designee to approve amendments to Measure A Cooperative Agreements for South Coast Cycles 2 and 3 and North County Cycle 2, including changes to the project description or use of funds as defined in the agreement; and
- e) Find that the proposed approval and authorization of these Agreements, do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA) pursuant to 14CCR 15378 (b)(2) (continuing administrative or maintenance activities, general policy and procedure making) and approve and direct staff to file a Notice of Exemption on that basis.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A\_Cycle 3 Agreement, 3. Attachment B\_Cycle 2 Agreement, 4.

Attachment C\_Cycle 2 Amendment, 5. Attachment D\_Notice of Exemption Coop agreements

 Date
 Ver.
 Action By
 Action
 Result

 8/30/2016
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 BOARD OF SUPERVISORS
 Acted on as follows:
 Pass