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County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 17-00512 **Version:** 3

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 8/29/2017 **Final action:** 8/29/2017

Title: HEARING - Consider the appeal filed by Rancho La Laguna LLC, and La Laguna Ranch Company, LLC of the Planning Commission's May 31, 2017 denial of the Rancho La Laguna Tract Map and State Small Water System project, Case Nos. 06TRM-00000-00002/TM 14,709 and 16CUP-00000-00030, Assessor Parcel Nos. 133-080-026, 133-080-036, and a portion of 133-080-037 located at the intersection of Alisos Canyon and Foxen Canyon Roads, approximately 7.5 miles northeast of Los Alamos, Third and Fifth Districts, as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Deny the appeal, Case No. 17APL-00000-00004;
- b) Make the required findings for denial of the project, including the California Environmental Quality Act (CEQA) Findings;
- c) Determine that denial of the project (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030) is exempt from CEQA pursuant to CEQA Guidelines Section 15270; and
- d) Deny the project de novo (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Set Hearing Board Letter, 2. Public Comment - Petrovich, 3. Public Comment - Petrovich - Waivers, 4. Board Letter - 7/11/2017, 5. Attachment 1 - Board of Supervisors Findings, 6. Attachment 2 - Appeal Application, 7. Attachment 3 - Final EIR (Link), 8. Attachment 4 - PC Action letter dated June 2, 2017, 9. Attachment 5 - PC Staff Memo dated May 11, 2017, 10. Attachment 6 - PC Staff Memo dated March 9, 2017, 11. Attachment 7 - PC Staff Report dated January 5, 2017, 12. Attachment 8 - Notice of Exemption, 13. Public Comment - Group 1, 14. Letter from Ag Advisory Committee, 15. Public Comment - Group 2, 16. Comment Letter - Brownstein Hyatt Farber Schreck #1, 17. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 1, 18. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 2, 19. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 3, 20. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 4, 21. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 5, 22. Public Comment - Group 3, 23. Public Comment - EDC on behalf of SBCAN, 24. Public Comment - EDC on behalf of Community Organizations, 25. Public Comment - Group 4, 26. Public Comment - Group 5, 27. Public Comment - Environmental Defense Center 8-28-17, 28. Public Comment - Multiple Agencies, 29. Presentation - Staff, 30. Presentation - Applicant, 31. Public Comment - Murray, 32. Revised Findings

Date	Ver.	Action By	Action	Result
8/29/2017	3	BOARD OF SUPERVISORS	Acted on as follows:	Fail
8/29/2017	3	BOARD OF SUPERVISORS	Acted on as follows:	Fail
8/29/2017	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/29/2017	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass

7/11/2017	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
6/20/2017	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass