



## Legislation Details

**File #:** 08-00650      **Version:** 4

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/27/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/7/2008      **Final action:** 10/7/2008

**Title:** HEARING - Consider recommendations regarding the ExxonMobil/Sunset Appeal (Case No. 08APL-00000-00019) of County Planning Commission Approval of PXP Tranquillon Ridge Oil and Gas Development Project (Case No. 06RVP-00000-00001), Third and Fourth Districts, as follows: (EST. TIME: 2 HRS.)

- a) Accept ExxonMobil's August 11, 2008 withdrawal from Appeal;
- b) Uphold a portion of the ExxonMobil/Sunset Appeal regarding the 2022 end date and deny all remaining parts of the appeal, Case No. 08APL-00000-00019;
- c) Hear the Bell Appeal (Case No. 08APL-00000-00021) prior to taking final action on the Tranquillon Ridge project (Case No. 06RVP-00000-00001);
- d) Approve the minor modifications to the Tranquillon Ridge Final Environmental Impact Report (EIR; 06EIR-00000-00005; State Clearinghouse No. 2006021055) presented in Attachment A.11 and including any modifications made by the Board in the public hearing, and certify that the Tranquillon Ridge Final EIR reflects the independent judgment of the Board, has been completed in compliance with CEQA, and is adequate for the Tranquillon Ridge project;
- e) Adopt the required findings for the project, including CEQA findings, specified in Attachment A.12 and including any modifications made by the Board in the public hearing; and,
- f) Grant approval of Revised Development Plan Case No. 06RVP-00000-00001, subject to the conditions of approval specified in the Planning Commission's Action Letter and attachments dated April 23, 2008, with modifications to Final Development Plan Condition A-6 to delete the requirement that the Lompoc Oil and Gas Plant cease all operations by December 31, 2022, other revisions to the Final Development Plan as provided in Attachment A.13 to the Board Agenda Letter, and including any modifications made by the Board in the public hearing.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 7/8/08, 2. Board Letter 8/19/08, 3. Letter from Exxon Mobile 8/11/08, 4. Continuance Letter from Sunset Exploration Inc., 5. Opposition to Continuance, 6. Lois Capps statement 4-10-08, 7. Presentation 8/19/08, 8. EIR Tranquillon Ridge Project, 9. 1 - ExxonMobil-Sunset Board Letter with atts.pdf, 10. ATT A.1, 11. ATT A.2, 12. ATT A.3, 13. ATT A.4, 14. ATT A.5, 15. ATT A.6, 16. ATT A.7, 17. ATT A.8, 18. ATT A.9, 19. ATT A.10, 20. ATT A.11, 21. ATT A.11, 22. ATT A.12, 23. ATT A.13, 24. Continuance Letter 9/9/08, 25. Presentation, 26. Presentation - Underground Energy, 27. Memorandum 10/7/08, 28. Truman & Elliott Letter, 29. Presentation 10/7/08

Date	Ver.	Action By	Action	Result
10/7/2008	4	BOARD OF SUPERVISORS	Acted on as follows:	
9/9/2008	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass

8/19/2008	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
7/8/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass