

County of Santa Barbara

## Legislation Details

| File #:        | 02-0  | 0794      | Version: | 2    |             |                                |        |
|----------------|---|-----------|----------|------|-------------|--------------------------------|--------|
| Туре:          | Age   | nda Item  |          |      | Status:     | Departmental Agenda            |        |
| File created:  | 7/26  | /2002     |          |      | In control: | BOARD OF SUPERVISORS           | S      |
| On agenda:     | 8/20  | /2002     |          |      | Final actio | n:                             |        |
| Title:         | HEARING - Consider a report on the Park Development Mitigation Fee Reduction Program for<br>Beneficial Projects in the South Coast West Recreation Demand Area, Second and Third Districts, as<br>follows: (EST. TIME: 30 MIN.) |           |          |      |             |                                |        |
|                | <ul> <li>Receive a report on the fee reductions granted for the period July 1999 to July 2002 on Park<br/>Development Mitigation Fees in the South Coast West Recreation Demand Area;</li> </ul>                                |           |          |      |             |                                |        |
|                | b) Determine whether or not to continue the Fee Reduction Program pursuant to Resolutions 99-251 and 99-252.  |           |          |      |             |                                |        |
|                | COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY   |           |          |      |             |                                |        |
| Sponsors:      | PARKS   |           |          |      |             |                                |        |
| Indexes:       |   |           |          |      |             |                                |        |
| Code sections: |   |           |          |      |             |                                |        |
| Attachments:   | 1. Board Letter   |           |          |      |             |                                |        |
| Date           | Ver.  | Action By | ,        |      |             | Action                         | Result |
| 8/20/2002      | 2   | BOARD     | OF SUPER | VISC | ORS         | Acted on as follows:           | Pass   |
| 8/6/2002       | 1   | BOARD     | OF SUPER | VISC | ORS         | Set for a hearing, as follows: | Pass   |