



Legislation Details

File #: 01-01242 **Version:** 1
Type: Agenda Item **Status:** Departmental Agenda
File created: 9/12/2001 **In control:** BOARD OF SUPERVISORS
On agenda: 9/25/2001 **Final action:** 9/25/2001
Title: HEARING - Consider recommendations regarding Federal Legislative Priorities, as follows: (EST. TIME: 40 MIN.)

a) Receive a report from Ron Waterman, of Waterman and Associates, regarding their representation of the County of Santa Barbara in Washington DC;

b) Consider recommendations and establish the County's Federal Legislative Priorities for FY 2001-02.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/25/2001	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass
9/18/2001	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass