



## Legislation Details

**File #:** 18-00825      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/16/2018      **Final action:** 10/16/2018

**Title:** Consider recommendations regarding Baron Ranch Trail Bridge, Project No. 8649, Award of Contract, Third District, as follows: (4/5 Vote Required)

- a) Approve the plans and specifications on file in the Community Services Department for the Baron Ranch Trail Bridge (Project);
- b) Award, and approve and authorize the Chair to execute, a contract in the amount of \$431,000.00 to the lowest responsible bidder, R. Burke Corporation, for the Project, subject to the provisions of the documents and certifications as set forth in the plans and specifications applicable to the Project and as required by California law;
- c) Authorize the Director of Community Services, or designee, to order changes or additions in the work being performed for the Project via change orders in the amount not to exceed \$34,050.00 as authorized under California Public Contract Code Section 20142;
- d) Approve Budget Revision Request No. 0006027 for completion of the Project; and
- e) Determine that pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15162 no new effects will occur and no new mitigation measures would be required as a result of the recommended actions because there are no substantial changes proposed, no substantial changes in circumstances, and no new information of substantial importance regarding environmental effects of the project or of the sufficiency or feasibility of mitigation measures, and therefore the recommended actions are within the scope of the environmental review documents for this project [Mitigated Negative Declaration (17NGD-00000-00007) and monitoring program approved and adopted by the County of Santa Barbara Planning Commission on June 28, and no new environmental document shall be prepared for this project.

**Sponsors:** COMMUNITY SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. ATT A\_Contract\_Baron Ranch Trail Bridge\_8649, 3. ATT B\_BJE0006027\_Baron Ranch Trail Bridge\_8649

Date	Ver.	Action By	Action	Result
10/16/2018	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass