



one COUNTY | one FUTURE

## Legislation Details

**File #:** 18-00610      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/14/2018      **Final action:** 8/14/2018

**Title:** HEARING - Receive and file a presentation from Child Support Services for Child Support Awareness Month. (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** CHILD SUPPORT SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/14/2018	1	BOARD OF SUPERVISORS	Received and filed	Pass