



one COUNTY | one FUTURE

## Legislation Details

**File #:** 11-00038      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/11/2011      **Final action:** 1/11/2011

**Title:** Acting as the Board of Directors, Flood Control and Water Conservation District:

Consider recommendations regarding the 2009-2010 Santa Barbara County Hydrology Report, as follows:

a) Receive and file the 2009-2010 Santa Barbara County Hydrology Report; and

b) Authorize distribution of the report for County and public information.

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Hydrology Report

Date	Ver.	Action By	Action	Result
1/11/2011	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass