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## Legislation Details

**File #:** 08-00712      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 7/11/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/15/2008      **Final action:** 7/15/2008

**Title:** Authorize the County Parks Director to sign on behalf of the County of Santa Barbara an application for a Coastal Estuarine and Land Conservation Program ("CELCP") grant administered by the National Oceanic and Atmospheric Administration ("NOAA") to assist in the purchase of real property in the Point Sal Reserve Area, Fourth District.

**Sponsors:** PARKS

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/15/2008	1	BOARD OF SUPERVISORS	Authorized	Pass