



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa  
Barbara

## Legislation Details

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**File #:** 02-00606      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 6/7/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/18/2002      **Final action:** 6/18/2002

**Title:** Approve the reappointment of Chhitu N. Patel to the Mental Health Commission, Fourth District.

**Sponsors:** SUPERVISOR GRAY

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/18/2002	1	BOARD OF SUPERVISORS	Approved	Pass