



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #: 02-00050 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 1/7/2002 **In control:** BOARD OF SUPERVISORS

On agenda: 1/15/2002 **Final action:** 1/15/2002

Title: Authorize the Purchasing Manager to procure one Tractor Mounted Articulating Chipper Mower in an amount not to exceed \$96,000 under the terms and conditions of the United States Department of Agriculture (USDA) Economic Recovery Program (Grant No. 01-DG-11050754-031) from the sole source vendors, John Deere Co. and Tiger Mowers (not a local vendor).

Sponsors: COUNTY FIRE DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter.pdf

Date	Ver.	Action By	Action	Result
1/15/2002	1	BOARD OF SUPERVISORS	Authorized	Pass