



one COUNTY | one FUTURE

## Legislation Details

**File #:** 08-00861      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/12/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/7/2008      **Final action:** 10/7/2008

**Title:** HEARING - Receive a presentation regarding the 2007-08 Commission for Women Annual Report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** HUMAN RESOURCES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
10/7/2008	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/23/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass