



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-00998      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/11/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/2/2004      **Final action:** 11/2/2004

**Title:** Approve and direct execution and recordation by the Clerk of the Board of the Grimes-Giuliani Agricultural Preserve Replacement Contract (03AGP-00000-00013), replacing a portion of the original Agricultural Preserve 71-AP-003A, located at 3352 Foothill Road (APN 155-160-021, formerly 155-280-001, 155-160-006 and a portion of 155-160-001), Carpinteria area, First District.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
11/2/2004	2	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass
10/19/2004	1	BOARD OF SUPERVISORS	Set on the Administrative Agenda, as follows:	Pass