



one COUNTY | one FUTURE

## Legislation Details

**File #:** 05-00251      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 2/17/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/22/2005      **Final action:** 3/22/2005

**Title:** HEARING - Receive the First 5 Santa Barbara Children and Families Commission 2003-2004 Annual Report.(EST. TIME: 45 MIN.)

**Sponsors:** SUPERVISOR CARBAJAL

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
3/22/2005	2	BOARD OF SUPERVISORS	Received and filed	Pass
3/1/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass