



## Legislation Details

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**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/10/2015      **Final action:** 11/10/2015

**Title:** Consider recommendations regarding construction of the 2015-2016 South County Hot Mix Asphalt (HMA) Overlay, County Project No. S 820667, First, Second, and Third Districts, as follows:

- a) Approve plans and specifications for the Construction of 2015-2016 South County HMA Overlay, County Project No. S 820667, on file in the Public Works Department office;
- b) Award the construction contract in the amount of \$915,814.00 to the lowest responsible bidder, CalPortland Construction, 1625 E. Donovan Road, Santa Maria, CA 93454, subject to the provision of documents and certifications, as set forth in the plans and specifications applicable to the project, as required under California Law;
- c) Approve and authorize the Chair to execute the construction contract, which has been reviewed and approved by County Counsel, Auditor-Controller and Risk Manager, or their authorized representatives;
- d) Authorize the Public Works Director or designee to approve change orders for a contingency amount up to \$58,290.70, plus an additional amount of \$46,100.00 for supplemental work items for the Construction of 2015-2016 South County Hot Mix Asphalt Overlay, County Project No. S 820667, for a total project authorization of \$1,020,204.70; and
- e) Find the proposed actions are for existing facilities, which consists of the operation, repair, maintenance, or minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities, and that the proposed actions are therefore exempt from California Environmental Quality Act pursuant to 14 CCR 15301(c) and approve and direct staff to file the Notice of Exemption on that basis.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Contract, 3. Street list, 4. Notice of Exemption

Date	Ver.	Action By	Action	Result
11/10/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass