



## Legislation Details

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**File #:** 04-00693      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/28/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/6/2004      **Final action:** 7/6/2004

**Title:** Approve and authorize the Chair to execute the annual renewal of a contract with Waterman and Associates Government Relations (not a local vendor) for the provision of Federal Advocacy services for the period of July 1, 2004 - June 30, 2005, in an amount not to exceed \$116,000 (the same as the current contract amount).

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/6/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass