

County of Santa Barbara

## Legislation Details

File #:	16-0	0245	Version:	3		
Туре:	Age	nda Item		Status:	Passed	
File created:				In contro	BOARD OF SUPERVISC	DRS
On agenda:	5/3/2	2016		Final acti	<b>on:</b> 5/3/2016	
Title:	Consider recommendations regarding a draft Fiscal Year (FY) 2016-2017 Action Plan and draft FY 2012-2013 and FY 2014-2015 Action Plan Substantial Amendments, as follows:					
	a) Approve the Action Plan, Amendments to reprogram uncommitted CDBG funds, and to add the use of HOME funds for TBRA by the Housing Authority of the County of Santa Barbara, Transition House, and PATH Santa Barbara;					
	<ul> <li>b) Adopt a Resolution authorizing submittal of the Amendments and Action Plan to the U.S.</li> <li>Department of Housing and Urban Development (HUD);</li> </ul>					
	c) Authorize the County Executive Officer or her designee to execute all certifications, standard forms and other related documents required for the acceptance and administration of CDBG, HOME, and ESG funds and authorize the County Executive Officer or her designee to execute all certifications, standard forms, and other related documents required for the submittal to and approval by HUD of the Amendments and Action Plan.					
Sponsors:	COMMUNITY SERVICES DEPARTMENT					
Indexes:						
Code sections:						
Attachments:	1. Set Hearing Board Letter - 4/5/2016, 2. Board Letter - 4/19/2016, 3. Attachment A - Draft FY 16-17 Action Plan, 4. Attachment B - Draft FY 12-13 and FY 14-15 Substantial Amendments, 5. Attachment C - FY 16-17 CDBG Public Service Applications, 6. Attachment D - FY 16-17 CDBG Capital Applications, 7. Attachment E - FY 16-17 CDBG Capital Project Strength Weakness, 8. Attachment F - FY 16-17 ESG Applications Funding Recommendations, 9. Attachment G - FY 16-17 HOME TBRA Applications, 10. Community Services Memorandum dated May 3, 2016, 11. Attachment A - Authorizing Resolution, 12. Attachment B - Con Plan Cerification Forms, 13. Attachment C - 2016 Annual Action Plan 5-3-16, 14. Attachment D - CEQA NOE HCD FY16-17 Annual Action Plan 15378b4, 15. Presentation					
Date	Ver.	Action By	,		Action	Result
5/3/2016	3	BOARD	OF SUPER	VISORS	Acted on as follows:	Pass
4/19/2016	2	BOARD	OF SUPER	VISORS	Acted on as follows:	Pass
4/5/2016	1	BOARD	OF SUPER	VISORS	Set for a hearing, as follows:	Pass