



one COUNTY | one FUTURE

Legislation Details

File #: 05-00416 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 4/11/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 5/3/2005 **Final action:** 5/3/2005

Title: HEARING - Receive and file report regarding an update to the Affordable Housing Program compliance monitoring by the Housing and Community Development Department. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: HOUSING AND COMMUNITY DEVELOPMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
5/3/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/26/2005	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
4/19/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass