



## Legislation Details

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**File #:** 05-00416      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/11/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/3/2005      **Final action:** 5/3/2005

**Title:** HEARING - Receive and file report regarding an update to the Affordable Housing Program compliance monitoring by the Housing and Community Development Department. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** HOUSING AND COMMUNITY DEVELOPMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/3/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/26/2005	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
4/19/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass