



Legislation Details

File #: 15-00119 **Version:** 4

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 3/24/2015 **Final action:** 3/24/2015

Title: Consider recommendations regarding Ordinance Amendments to County Code Chapters 9A, 10, 11, 14, 14C, and 25, as follows:

a) Consider the adoption (second reading) of an Ordinance amending Chapters 9A, 10, 11, 14, 14C, and 25 to address costs associated with enforcement related actions and to provide an appeal process for such costs; and

b) Determine that these amendments do not constitute a "project" as defined by the California Environmental Quality Act (CEQA) and are thus exempt from CEQA review pursuant to CEQA Sections 15060(c)(3) and 15378(b)(5).

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Att A - Chapter9A Strikethrough Underline, 3. Att B - Chapter9A Clean Copy, 4. Att C - Chapter10 Strikethrough Underline, 5. Att D - Chapter10 Clean Copy, 6. Att E - Chapter11 Strikethrough Underline, 7. Att F - Chapter11 Clean Copy, 8. Att G - Chapter14 Strikethrough Underline, 9. Att H - Chapter14 Clean Copy, 10. Att I - Chapter14C Strikethrough Underline, 11. Att J - Chapter14C Clean Copy, 12. Att K - Chapter25 Strikethrough Underline, 13. Att L - Chapter25 Clean Copy, 14. Att M - Notice of Exemption, 15. Public Comment - McGinnes, 16. Public Comment - Vasquez, 17. Public Comment - Dudley, 18. Public Comment - Ebenstein, 19. Presentation, 20. Continuance Memo, 21. Memorandum Dated March 5, 2015, 22. Att A - Chapter9A Strikethrough Underline, 23. Att B - Chapter9A Clean Copy, 24. Att C - Chapter10 Strikethrough Underline, 25. Att D - Chapter10 Clean Copy, 26. Att E - Chapter11 Strikethrough Underline, 27. Att F - Chapter11 Clean Copy, 28. Att G - Chapter14 Strikethrough Underline, 29. Att H - Chapter14 Clean Copy, 30. Att I - Chapter14C Strikethrough Underline, 31. Att J - Chapter14C Clean Copy, 32. Att K - Chapter25 Strikethrough Underline, 33. Att L - Chapter25 Clean Copy, 34. Att M - Notice of Exemption

Date	Ver.	Action By	Action	Result
3/24/2015	4	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/17/2015	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/17/2015	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
2/3/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass