



one COUNTY | one FUTURE

## Legislation Details

**File #:** 16-00811      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/18/2016      **Final action:** 10/18/2016

**Title:** HEARING - Receive and file the 2015-2016 Commission for Women Annual Report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECCOMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
10/18/2016	1	BOARD OF SUPERVISORS	Received and filed	Pass