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## Legislation Details

**File #:** 05-00724      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 7/1/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/2/2005      **Final action:** 8/2/2005

**Title:** HEARING - Receive a presentation regarding the 2004-05 County Workforce Report on current county workforce gender, race and ethnicity data as compared to the 2000 Census. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/2/2005	2	BOARD OF SUPERVISORS	Received and filed	Pass
7/12/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass