



## Legislation Text

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**File #:** 01-01242, **Version:** 1

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HEARING - Consider recommendations regarding Federal Legislative Priorities, as follows: (EST. TIME: 40 MIN.)

- a) Receive a report from Ron Waterman, of Waterman and Associates, regarding their representation of the County of Santa Barbara in Washington DC;
- b) Consider recommendations and establish the County's Federal Legislative Priorities for FY 2001-02.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

[Enter body here.]