



## Legislation Details

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**File #:** 02-00420      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/12/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/23/2002      **Final action:** 4/23/2002

**Title:** Approve and execute Amendment No. 1 with Prison Health Services redefining the performance measure regarding staffing levels, for the provision of medical services in the county jail.

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
4/23/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass