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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 02-00363      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/22/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/2/2002      **Final action:** 4/2/2002

**Title:** Approve and execute an agreement with the State Department of Health Services for public health preparedness and response to bioterrorism for the federal Fiscal Year of October 1, 2001 through September 30, 2002, in the amount of \$10,000.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
4/2/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass