



one COUNTY | one FUTURE

Legislation Details

File #: 18-00049 **Version:** 2

Type: Appointment/BOS item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 1/23/2018 **Final action:** 1/23/2018

Title: Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Application, 3. Appointment & Application 1/23/2018

Date	Ver.	Action By	Action	Result
1/23/2018	2	BOARD OF SUPERVISORS	Approved	Pass
1/9/2018	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass