



## Legislation Details

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**File #:** 06-00508      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/26/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/6/2006      **Final action:** 6/6/2006

**Title:** Approve and execute Amendment No. 2 to the Contract with Ag Land Services for management of the Baron Ranch, extending the contract for a period of two years from July 1, 2006 to June 30, 2008, in the amount of \$374,000 for a total contract in the amount of \$1,024,400, Third District.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Amendment

Date	Ver.	Action By	Action	Result
6/6/2006	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass