## County of Santa Barbara



## **Legislation Details**

Version: 1 File #: 11-00200

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File created: In control: **BOARD OF SUPERVISORS** 

On agenda: 3/15/2011 Final action: 3/15/2011

Title: Approve and authorize the Chair to execute Amendment No. 1 to the Agreement with Allan Hancock

> College (AHC) for the purpose of providing three (3) additional American Recovery & Reinvestment Act (ARRA)-funded Group-Sized Training Programs from Institutions of Higher Education in high demand occupations to Workforce Investment Act (W.I.A.) eligible participants for an additional \$88,496.00, for the period of March 15, 2011 through June 30, 2011, for a total Agreement amount of

\$272,336.96.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Amendment No. 1

Date	Ver.	Action By	Action	Result
3/15/2011	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass