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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 02-00987      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/23/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/1/2002      **Final action:** 10/1/2002

**Title:** Approve and execute an agreement with the Santa Barbara Regional Health Authority for Nutrition Education, beginning October 1, 2002, in the approximate amount of \$35,000 per year.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/1/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass