



one COUNTY | one FUTURE

## Legislation Details

**File #:** 03-00762      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 8/4/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/26/2003      **Final action:**

**Title:** HEARING - Receive report on the Syringe Exchange and Education Program in the County of Santa Barbara. (EST. TIME: 30 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/12/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			