## County of Santa Barbara



## **Legislation Details**

**File #**: 23-00984 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 10/6/2023 In control: BOARD OF SUPERVISORS

On agenda: 10/17/2023 Final action: 10/17/2023

**Title:** Consider recommendations regarding a First Amendment to the Fiscal Years (FYs) 2022-2025

Services Agreement with PathPoint for Mental Health and Other Supportive Services, as follows:

a) Approve, ratify, and authorize the Chair to execute a First Amendment to the multiyear Agreement for Services of Independent Contractor with PathPoint, a California nonprofit public benefit corporation (a local vendor), (BC 22-008) to update the language in the Mental Health Services General Provisions; update the language in the Statement of Work for Adult Housing Support Program; update the program name from Supportive Community Services South to South Community Full Service Partnership; update the language in the Statement of Work for Supported Community Services South; add client expense funds for Full Service Partnerships; implement California Advancing and Innovating Medi-Cal (CalAIM) Behavioral Health Payment Reform changes; and add \$949,124.00 per FY in Mental Health Services funding for FY 2023-2024 and FY 2024-2025, for a new total maximum contract amount not to exceed \$9,595,933.00, inclusive of \$2,565,895.00 for FY 2022-2023, \$3,515,019.00 for FY 2023-2024, and \$3,515,019.00 for FY 2024-2025, for the period of July 1, 2022

through June 30, 2025; and

b) Determine that the above action is a government funding mechanism or other government fiscal activity, which does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

Sponsors: BEHAVIORAL WELLNESS DEPARTMENT

Indexes:

Code sections:

**Attachments:** 1. Board Letter, 2. Attachment A - First Amendment, 3. Attachment B - Executed Agreement, 4.

Executed Amendment, 5. Minute Order

Date	Ver.	Action By	Action	Result
10/17/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass