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## Legislation Details

**File #:** 04-00922      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/13/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/28/2004      **Final action:** 9/28/2004

**Title:** Receive and adopt the Annual Report of the County's Comprehensive Plan (General Plan).

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
9/28/2004	2	BOARD OF SUPERVISORS	Received and filed	Pass
9/21/2004	1	BOARD OF SUPERVISORS	Set on the Administrative Agenda, as follows:	Pass