



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-00884      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/30/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/21/2004      **Final action:** 9/21/2004

**Title:** HEARING - Receive report regarding the Santa Barbara County Local Vendor Outreach Program.  
(EST. TIME: 20 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachment

Date	Ver.	Action By	Action	Result
9/21/2004	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/7/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass