County of Santa Barbara



Legislation Details

File #: 23-00905 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 9/8/2023 In control: BOARD OF SUPERVISORS

On agenda: 9/19/2023 **Final action:** 9/19/2023

Title: Consider recommendations regarding a First Amendment to the Transitions-Mental Health Association

(TMHA) for Fiscal Years 2022-2024 Subrecipient Agreement for American Rescue Plan Act (ARPA)

Services, as follows:

a) Approve, ratify, and authorize the Chair to execute the First Amendment to the Subrecipient Agreement for Services with TMHA (BC No. 22-100), a California nonprofit corporation (not a local vendor), to extend the agreement term through December 31, 2023 with no change to the maximum contract amount of \$182,400.00 for the period of July 12, 2022 through December 31, 2023; and

b) Determine that the above action is a government funding mechanism or other government fiscal activity which does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

Sponsors: BEHAVIORAL WELLNESS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - TMHA FY 22-24 ARPA First Amendment Signed, 3. Attachment B -

TMHA FY 22-24 ARPA Executed (BC 22-100), 4. Executed Amendment, 5. Minute Order

Date	Ver.	Action By	Action	Result
9/19/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass