



one COUNTY | one FUTURE

Legislation Details

File #: 05-01014 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 10/17/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 11/8/2005 **Final action:** 11/8/2005

Title: HEARING - Receive a presentation on the remaining components of the Strategic Scan which will include Public Safety, Health and Human Services Programs. (EST. TIME 1 HR.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter 10/27/05, 2. Board Letter 11/8/05

Date	Ver.	Action By	Action	Result
10/25/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			