



## Legislation Details

---

**File #:** 02-00444      **Version:** 1  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 4/25/2002      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/7/2002      **Final action:** 5/7/2002  
**Title:** Accept the Public Health Department's report on the Syringe Exchange and Education Program.  
**Sponsors:** PUBLIC HEALTH DEPARTMENT  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/7/2002	1	BOARD OF SUPERVISORS	Accepted	Pass