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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 08-00639      **Version:** 4

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/27/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/7/2008      **Final action:** 10/7/2008

**Title:** HEARING - Consider recommendations regarding the Bruce W. Bell Appeal (Case No. 08APL-00000-00021) of County Planning Commission Approval of PXP Tranquillon Ridge Oil and Gas Development Project (Case No. 06RVP-00000-00001), Third and Fourth Districts, as follows: (EST. TIME: 1 HR.)

- a) Determine Mr. Bell's standing to appeal;
  - i) If standing to appeal is not demonstrated, deny the appeal for lack of standing;
  - ii) If standing to appeal is demonstrated, deny the Bell Appeal, Case No. 08APL-00000-00021;
- b) Hear the ExxonMobil/Sunset Appeal (Case No. 08APL-00000-00019) prior to taking final action on the Bell appeal and the Tranquillon Ridge project (Case No. 06RVP-00000-00001);
- c) Approve the minor modifications to the Tranquillon Ridge Final Environmental Impact Report (EIR) (06EIR-00000-00005; State Clearinghouse No. 2006021055) presented in Attachment A.11 to the Board Agenda Letter and including any modifications made by the Board in the public hearing, and certify that the Tranquillon Ridge Final EIR reflects the independent judgment of the Board, has been completed in compliance with CEQA, and is adequate for the Tranquillon Ridge project;
- d) Adopt the required findings for the project, including CEQA findings, specified in Attachment A.12 to the Board Agenda Letter and including any modifications made by the Board in the public hearing; and
- e) Grant approval of Revised Development Plan Case No. 06RVP-00000-00001, subject to the conditions of approval specified in the Planning Commission's Action Letter and attachments dated April 23, 2008, with modifications to Final Development Plan Condition A-6 to delete the requirement that the Lompoc Oil and Gas Plant cease all operations by December 31, 2022, other revisions to the Final Development Plan as provided in Attachment A.13 to this Board Agenda Letter, and including any modifications made by the Board in the public hearing.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation 10/7/08, 2. Memorandum 10/7/08, 3. Truman & Elliott Letter, 4. Vaquero Energy, Inc. Appeal, 5. PXP Letter 9/14/06, 6. Memo/Attachments, 7. COLAB Letter 9/28/08, 8. EDC Letter 9/26/08, 9. Attachment D.2, 10. Attachment D.1, 11. Presentation - Underground Energy, 12. Presentation, 13. Continuance Letter 9/9/08, 14. ATT A.13, 15. ATT A.12, 16. ATT A.11, 17. ATT A.10, 18. ATT A.9, 19. ATT A.8, 20. ATT A.7, 21. ATT A.6, 22. ATT A.5, 23. ATT A.4, 24. ATT A.3, 25. ATT A.2, 26. ATT A.1, 27. Bell Board Letter with atts, 28. EIR Tranquillon Ridge Project, 29. Opposition to Continuance, 30. Presentation 8/19/08, 31. Lois Capps statement 4-10-08, 32. Board Letter 8/19/08, 33. Board Letter 7/8/08

Date	Ver.	Action By	Action	Result
10/7/2008	4	BOARD OF SUPERVISORS	Acted on as follows:	

9/9/2008	3	BOARD OF SUPERVISORS	Continued, as follows:	Pass
8/19/2008	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
7/8/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass