



one COUNTY | one FUTURE

## Legislation Details

**File #:** 06-01085      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 11/13/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/21/2006      **Final action:** 11/21/2006

**Title:** Consider recommendations regarding the FY 06-07 Future Leaders of America Contract, as follows:

a) Approve and authorize the Chair to execute a contract with Future Leaders of America (a local vendor) for prevention services in the Carpinteria area for the period of July 1, 2006 through June 30, 2007, in the amount of \$140,000; and

b) Authorize the Director of ADMHS to approve amendments to the proposed contracts, provided that any such amendments do not exceed ten percent (10%) of the contract's dollar amount.

**Sponsors:** ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Contract

Date	Ver.	Action By	Action	Result
11/21/2006	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass