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Legislation Details

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Type: Administrative Item **Status:** Agenda Ready

File created: 9/1/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 9/12/2023 **Final action:** 9/12/2023

Title: Consider recommendations regarding a Third Amendment to the Agreement with Community Solutions, Inc. for Sheriff's Treatment Program Expansion, as follows:

a) Approve, authorize, and ratify the Chair to execute a Third Amendment to the Agreement for Services of Independent Contractor with Community Solutions, Inc. (a not-for-profit organization) to provide program delivery services targeted towards medium - high risk inmates incarcerated in the Santa Barbara County Jail Facilities for the period of July 1, 2023, to June 30, 2024, in the amount not to exceed \$528,820.00, and for the period of July 1, 2024, to June 30, 2025, in the amount not to exceed \$555,260.00; and

b) Determine that the proposed actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to 14 CCR 15378(b)(5), in that they are government administrative activities that will not result in direct or indirect changes to the environment.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A Third Amendment for Services, 3. Attachment B First Amendment for Services, 4. Attachment C Original Agreement, 5. Attachment D Amended Original Agreement of Ex B and B-1, 6. Attachment E Board Contract Summary, 7. Attachment F Cert of Liability Insurance, 8. Executed Amendment, 9. Minute Order

Date	Ver.	Action By	Action	Result
9/12/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass