



## Legislation Details

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**File #:** 05-00664      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/20/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/28/2005      **Final action:** 6/28/2005

**Title:** Receive and file the Green Team's April 2004 - April 2005 Annual Update.

**Sponsors:** GENERAL SERVICES DEPARTMENT, PUBLIC WORKS DEPARTMENT, PARKS, AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES D

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/28/2005	1	BOARD OF SUPERVISORS	Received and filed	Pass