



Legislation Details

File #:	14-00320	Version:	1
Type:	Agenda Item	Status:	Passed
File created:		In control:	BOARD OF SUPERVISORS
On agenda:	4/22/2014	Final action:	4/22/2014
Title:	HEARING - receive and file a presentation on behavioral health facility/capital needs along the continuum of care and recovery within the County. (EST. TIME: 45 MIN.)		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:		
Sponsors:	ALCOHOL, DRUG AND MENTAL HEALTH SERVICES		
Indexes:			
Code sections:			
Attachments:	1. Board Letter - 4/22/2014, 2. Attachment A-Steering Committee Roster April 2014, 3. Attachment B-Steering Committee Guiding Principles -April 2014, 4. Attachment C-Achievement Matrix Final, 5. Attachment D-Accomplishments, 6. Presentation		

Date	Ver.	Action By	Action	Result
4/22/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass