



## Legislation Details

**File #:** 13-00169      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/12/2013      **Final action:** 3/12/2013

**Title:** HEARING - Consider recommendations regarding Climate Action Strategy - Phase 2: Energy and Climate Action Plan Briefing, as follows: (EST. TIME: 1 HR.)

- a) Receive and file a briefing on the Energy and Climate Action Plan; and
- b) Approve staff's recommendation to develop the Energy and Climate Action Plan with a target of 15% reduction in greenhouse gas emissions from the baseline level through the development of Option 4 as the project description to be studied in the Environmental Impact Report.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - BOS Letter 9.6.2013, 3. Resolution 09-059, 4. ECAP Summary Information, 5. Presentation, 6. Public Comment - Consumers Power Alliance

Date	Ver.	Action By	Action	Result
3/12/2013	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass