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Legislation Details

File #: 04-00599 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 6/4/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 6/15/2004 **Final action:** 6/15/2004

Title: Approve and execute Amendment No. 1 to the Contract with Ag Land Services to extend their management of the Baron Ranch, extending the contract for a period of two years from July 1, 2004 through June 30, 2006 in the amount of \$348,000, for a total contract in the amount of \$650,400, Third District.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
6/15/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass